

| <b>GD Goenka Public School Model Town</b> |                                       |            |
|---|---------------------------------------|------------|
| <b>Session - 2026-27</b>                  |                                       |            |
| <b>Class 1</b>                            |                                       |            |
| <b>S.No</b>                               | <b>Name of the Book</b>               | <b>QTY</b> |
| 1   | Rattle to Rocket Book of 12           | 1          |
|   |                                       |            |
| <b>S.No</b>                               | <b>NOTEBOOKS</b>                      | <b>QTY</b> |
| 1   | ENGLISH CREATIVE - 4 LINE - INTERLEAF | 2          |
| 2   | ENGLISH SPELLING - 4 LINE note pad    | 1          |
| 3   | HINDI - 5 LINE INTERLEAF              | 2          |
| 4   | HINDI SPELLING - 5 LINE note pad      | 1          |
| 5   | MATHS - 1.1 CM SQUARE                 | 2          |
| 6   | EVS -4 LINE INTERLEAF                 | 2          |
| 7   | HIGH FREQUENCY WORD'S -               | 1          |
| 8   | SCHOOL ALMANAC                        | 1          |
| 9   | PLASTIC FOLDER                        | 1          |
| 10  | <b>ART FILE</b>                       | 1          |

**GD Goenka Public School Model Town****Session - 2026-27****Class 2**

| <b>S.No</b> | <b>Name of the Book</b>     | <b>QTY</b>  |
|-------------|-----------------------------|-------------|
| 1           | Rattle to Rocket Book of 13 | 1           |
|             |                             |             |
| <b>S.No</b> | <b>NOTEBOOKS</b>            | <b>QNTY</b> |
| 1           | ENGLISH 4 LINE              | 1           |
| 2           | ENGLISH 4 LINE SPELLING     | 1           |
| 3           | HINDI 5 LINE                | 1           |
| 4           | HINDI 5 LINE SPELLING       | 1           |
| 5           | MATHS 1 CM SQUARE           | 1           |
| 6           | E.V.S. 4 LINE INTERLEAF     | 1           |
| 7           | ART CARTRIDGE FILE          | 1           |
| 8           | PLASTIC FOLDER              | 1           |
| 9           | SCHOOL ALMANAC              | 1`          |
| 10          | 2LINE                       | 1           |

Thrive. For Life.

Model Town

**GD Goenka Public School Model Town****Session - 2026-27****Class 3**

| <b>S.No</b> | <b>Name of the Book</b>                       | <b>QTY</b>  |
|-------------|---|-------------|
| 1           | New Horizons In English Course Book 3         | 1           |
| 2           | Pavilion English Grammar With Comprehension 3 | 1           |
| 3           | <b>A Boy Called Bat</b>                       | 1           |
| 4           | Madhu Mayukh 3                                | 1           |
| 5           | Aao Khani Padhe 3                             | 1           |
| 6           | Vyakaran Pratibha 3                           | 1           |
| 7           | Math Craft Plus 3                             | 1           |
| 8           | Save the earth 3                              | 1           |
| 9           | <b>Tech Trails 3 Version 2.0</b>              | 1           |
|             |   |             |
| <b>S.No</b> | <b>NOTEBOOKS</b>                              | <b>QNTY</b> |
| 1           | ENGLISH 4 LINE                                | 2           |
| 2           | ENGLISH 4 LINE SPELLING                       | 1           |
| 3           | HINDI 2 LINE                                  | 3           |
| 4           | HINDI 2 LINE SPELLING                         | 1           |
| 5           | MATHS 1 CM SQUARE                             | 2           |
| 6           | E.V.S.4 LINE INTERLEAF                        | 2           |
| 7           | <b>ART CARTRIDGE FILE</b>                     | 1           |
| 8           | SCHOOL ALMANAC                                | 1           |
| 9           | <b>FOLDER</b>                                 | 1           |

**GD Goenka Public School Model Town****Session - 2026-27****Class 4**

| <b>S.No</b> | <b>Name of the Book</b>                       | <b>QTY</b>  |
|-------------|---|-------------|
| 1           | New Horizons In English Course Book 4         | 1           |
| 2           | Pavilion English Grammar With Comprehension 4 | 1           |
| 3           | Matilda                                       | 1           |
| 4           | Madhu Mayukh 4                                | 1           |
| 5           | Aao Kahani Padhen 4                           | 1           |
| 6           | Vyakaran Pratibha 4                           | 1           |
| 7           | Math Craft Plus 4                             | 1           |
| 8           | Life The World Around Us 4                    | 1           |
| 9           | Code Pilot 5.0 4                              | 1           |
|             |   |             |
| <b>S.No</b> | <b>NOTEBOOKS</b>                              | <b>QNTY</b> |
| 1           | ENGLISH 2 LINE                                | 3           |
| 2           | ENGLISH 2 LINE SPELLING                       | 1           |
| 3           | HINDI 2 LINE                                  | 3           |
| 4           | HINDI 2 LINE NOTE PAD                         | 1           |
| 5           | MATHS 1 CM SQUARE                             | 3           |
| 6           | E.V.S. 1 LINE INTERLEAF                       | 3           |
| 7           | ART CARTRIDGE FILE                            | 1           |
| 8           | SCHOOL ALMANAC                                | 1           |
| 9           | PLASTIC FOLDER                                | 1           |
| 10          | COMPUTER 1 LINE                               | 1           |
| 11          | Thin Copy Single line                         | 2           |
| 12          | PROJECT FILE                                  | 1           |

**GD Goenka Public School Model Town****Session - 2026-27****Class 5**

| <b>S.No</b> | <b>Name of the Book</b>               | <b>QTY</b>  |
|-------------|---------------------------------------|-------------|
| 1           | New Horizons In English Course Book 5 | 1           |
| 2           | Good With Grammar 5                   | 1           |
| 3           | Adventures of Tom Sawyer              | 1           |
| 4           | Madhu Mayukh 5                        | 1           |
| 5           | Aao Kahani Padhen 5                   | 1           |
| 6           | Vyakaran Pratibha 5                   | 1           |
| 7           | Math Craft Plus 5                     | 1           |
| 9           | Life The World Around Us 5            | 1           |
| 10          | Code Pilot 5.0 5                      | 1           |
| <b>S.No</b> | <b>Particulars</b>                    | <b>QNTY</b> |
| 1           | ENGLISH 2 LINE                        | 3           |
| 2           | ENGLISH 2 LINE SPELLING               | 1           |
| 3           | HINDI 2 LINE                          | 3           |
| 4           | HINDI 2 LINE SPELLING                 | 1           |
| 5           | MATHS 1 CM SQUARE                     | 3           |
| 6           | GEOMETRY SINGLE LINE INTERLEAF        | 1           |
| 7           | E.V.S. SINGLE LINE INTERLEAF          | 3           |
| 8           | 3rd LANG. SINGLE LINE                 | 2           |
| 9           | COMPUTER SINGLE LINE                  | 1           |
| 10          | THIN COPY SINGLE LINE                 | 2           |
| 11          | ART CARTRIDGE FILE                    | 1           |
| 12          | SCHOOL ALMANAC                        | 1           |
| 13          | PLASTIC FOLDER                        | 1           |
| 14          | PROJECT FILE                          | 1           |

**GD Goenka Public School Model Town****Session - 2026-27****Class 6**

| <b>S.No</b> | <b>Name of the Book</b>                      | <b>QTY</b> |
|-------------|--|------------|
| 1           | New Horizons in English Course Book 6        | 1          |
| 2           | New Horizons an Interactive in English Lit 6 | 1          |
| 3           | Good With Grammar 6                          | 1          |
| 4           | Malhar 6                                     | 1          |
| 5           | Back to School                               | 1          |
| 6           | Vyakaran Pratibha 6                          | 1          |
| 7           | Maths 6                                      | 1          |
| 8           | Curoosity 6                                  | 1          |
| 9           | Science Lab Manual 6                         | 1          |
| 10          | Exploring Society India and Beyond SST 6     | 1          |
| 11          | Code Pilot 5.0 6                             | 1          |
| <b>S.No</b> | <b>NOTEBOOKS</b>                             | <b>QTY</b> |
| 1           | ENGLISH SINGLE LINE                          | 2          |
| 2           | HINDI SINGLE LINE                            | 2          |
| 3           | MATHS SINGLE LINE                            | 3          |
| 4           | GEOMETRY SINGLE LINE                         | 3          |
| 5           | MATHS LAB NOTE BOOK                          | 1          |
| 6           | SST SINGLE LINE INTERLEAF                    | 2          |
| 7           | SST SINGLE LINE                              | 2          |
| 8           | SCIENCE SINGLE LINE Interleaf                | 1          |
| 9           | 3rd LANG. SINGLE LINE                        | 2          |
| 10          | COMPUTER SINGLE LINE INTERLEAF               | 1          |
| 11          | SINGLE LINE THIN COPY                        | 1          |
| 12          | REGISTER RED                                 | 2          |
| 13          | SCHOOL ALMANAC                               | 1          |
| 15          | <b>ART CARTRDGE</b>                          | 1          |
| 16          | PROJECT FILE                                 | 1          |
| 17          | FOLDER FOR WORKSHEETS                        | 1          |

**GD Goenka Public School Model Town**

| GD Goenka Public School Model Town |  |     |
|------------------------------------|--|-----|
| Session - 2026-27                  |  |     |
| Class 7                            |  |     |
| S.No                               | Name of the Book                             | QTY |
| 1                                  | New Horizons in English Course Book 7        | 1   |
| 2                                  | New Horizons an Interactive in English Lit 7 | 1   |
| 3                                  | Good With Grammar 7                          | 1   |
| 4                                  | Malgudi Days 7                               | 1   |
| 5                                  | Malhar 7                                     | 1   |
| 6                                  | Sankshipt Mahabharat 7                       | 1   |
| 7                                  | Vyakaran Pratibha 7                          | 1   |
| 8                                  | Ganita Prakash 7 Part 1                      | 1   |
| 9                                  | Ganita Prakash 7 Part 2                      | 1   |
| 10                                 | Curiosity 7                                  | 1   |
| 11                                 | Science Lab Manual 7                         | 1   |
| 12                                 | Social Science Exploring Society 7 Part 1    | 1   |
| 13                                 | Social Science Exploring Society 7 Part 2    | 1   |
| 14                                 | Code Pilot 5.0 7                             | 1   |
| S.No                               | NOTEBOOKS                                    | QTY |
| 1                                  | ENGLISH SINGLE LINE                          | 2   |
| 2                                  | HINDI SINGLE LINE                            | 2   |
| 3                                  | GEOMETRY SINGLE LINE INTERLEAF               | 3   |
| 4                                  | MATHS LAB NOTE BOOK SPIRAL                   | 1   |
| 5                                  | SST SINGLE LINE INTERLEAF                    | 2   |
| 6                                  | SST SINGLE LINE                              | 2   |
| 7                                  | SINGLE LINE THIN COPY                        | 1   |
| 8                                  | 3rd LANG. SINGLE LINE                        | 3   |
| 9                                  | SINGLE LINE                                  | 4   |
| 10                                 | SINGLE LINE INTERLEAF                        | 1   |
| 11                                 | REGISTER                                     | 2   |
| 12                                 | SCHOOL ALMANAC                               | 1   |
| 14                                 | COMPUTER COPY                                | 1   |
| 15                                 | ART CARTRDGE FILE                            | 1   |
| 16                                 | FOLDER FOR WORKSHEETS                        | 1   |
| 17                                 | PROJECT FILE                                 | 1   |

**GD Goenka Public School Model Town****Session - 2026-27****Class 8**

| <b>S.No</b> | <b>Name of the Book</b>                      | <b>QTY</b> |
|-------------|--|------------|
| 1           | New Horizons in English Course Book 8        | 1          |
| 2           | New Horizons an Interactive in English Lit 8 | 1          |
| 3           | Good With Grammar 8                          | 1          |
| 4           | Malhar 8                                     | 1          |
| 5           | Vyakran Pratibha 8                           | 1          |
| 6           | Ganita Prakash 8 Part 1                      | 1          |
| 7           | Ganita Prakash 8 Part 2                      | 1          |
| 8           | Curiosity 8                                  | 1          |
| 9           | Science Lab Manual 8                         | 1          |
| 10          | Social Science Exploring Society 8           | 1          |
| 11          | Code Pilot 5.0 8                             | 1          |
|             |  |            |
| <b>S.No</b> | <b>Notebooks</b>                             | <b>QTY</b> |
| 1           | SINGLE LINE                                  | 2          |
| 2           | SINGLE LINE                                  | 2          |
| 3           | SINGLE LINE - INTERLEAF                      | 2          |
| 4           | MATH LAB NOTE BOOK                           | 1          |
| 5           | SINGLE LINE - INTERLEAF                      | 2          |
| 6           | SINGLE LINE                                  | 1          |
| 7           | SINGLE LINE THIN COPY                        | 1          |
| 8           | SINGLE LINE                                  | 2          |
| 9           | SINGLE LINE                                  | 1          |
| 10          | REGISTER                                     | 4          |
| 11          | SINGLE LINE INTERLEAF                        | 1          |
| 12          | SCHOOL ALMANAC                               | 1          |
| 13          | ART FILE                                     | 1          |
| 14          | Plastic Folder                               | 1          |
| 15          | PROJECT FILE                                 | 1          |

**GD Goenka Public School Model Town**

**Session - 2026-27****CLASS 9**

| <b>S.No</b>   | <b>Name of the Book</b>        | <b>QTY</b> |
|---|--------------------------------|------------|
| 1   | Moments 9                      | 1          |
| 2   | Beehive 9                      | 1          |
| 4   | Mathematics Text Book 9        | 1          |
| 6   | Science Exemplar IX            | 1          |
| 7   | Science Text Book IX           | 1          |
| 8   | Science Lab Manual 9           | 1          |
| 9   | History Text Book IX           | 1          |
| 10  | Democratic Politics IX         | 1          |
| 11  | Geography Text IX              | 1          |
| 12  | Economics Text IX              | 1          |
| 13  | <b>Artificial Intelligence</b> | 1          |
| <b>GOENKA SCHOOL</b><br>Thrive. For Life.<br>Model Town |                                |            |
| <b>S.No</b>   | <b>Name of the Book</b>        | <b>QTY</b> |
| 1   | Registers Red                  | 6          |
| 2   | Single Line Note Book Green    | 2          |
| 3   | Spiral Orange Lab maths        | 1          |
| 4   | Registers Orange               | 4          |
| 5   | PHYSICS FILE (BLUE)            | 1          |
| 6   | CHEMISTRY FILE (GREEN)         | 1          |
| 7   | BIOLOGY FILE (GREY)            | 1          |
| 8   | SENIOR ALMANAC                 | 1          |
| 9   | ART FILE                       | 1          |
| 10  | Geometry Box                   | 1          |

**GD Goenka Public School Model Town****Session - 2026-27****BOOKS CLASS-10**

| <b>S.No</b> | <b>Name of the Book</b>     | <b>QTY</b> |
|-------------|-----------------------------|------------|
| 1           | First Flight 10             | 1          |
| 2           | Footprints without Feet 10  | 1          |
| 3           | Mathematics Text Book 10    | 1          |
| 4           | Mathematics Exemplar 10     | 1          |
| 6           | Science Text Book 10        | 1          |
| 7           | Science Exemplar 10         | 1          |
| 8           | Science Lab Manual 10       | 1          |
| 9           | History Text Book 10        | 1          |
| 10          | Democratic Politics 10      | 1          |
| 11          | Geography Text 10           | 1          |
| 12          | Economics Text 10           | 1          |
|             |                             |            |
| <b>S.No</b> | <b>Name of the Book</b>     | <b>QTY</b> |
| 1           | Registers Red               | 6          |
| 2           | Single Line Note Book Green | 2          |
| 3           | Spiral Orange Lab maths     | 1          |
| 4           | Registers Orange            | 4          |
| 6           | PHYSICS FILE (BLUE)         | 1          |
| 7           | CHEMISTRY FILE (GREEN)      | 1          |
| 8           | BIOLOGY FILE (GREY)         | 1          |
| 9           | SENIOR ALMANAC              | 1          |
| 10          | ART FILE                    | 1          |
| 11          | Geometry Box                | 1          |

**GD Goenka Public School Model Town**

**Session - 2026-27**

**Class-11 (Humanities Stream)**

| <b>S. No.</b>    | <b>Name of the Book</b>     |
|------------------|-----------------------------|
| 1                | Hornbill                    |
| 2                | Snapshots                   |
| 3                | Canterville Ghost           |
| 4                | Together with English 11    |
| 5                | Political Theory            |
| 6                | Indian Constitution         |
| 7                | Themes in World History     |
| 8                | Psychology                  |
| <b>NOTEBOOKS</b> |                             |
| <b>S.No</b>      | <b>ITEM</b>                 |
| 1                | Registers Big               |
| 2                | Almanac                     |
| 3                | Physical education          |
| 4                | Physical File               |
| 5                | Indian Economic Development |
| 6                | Statistics for Economics    |

**GD Goenka Public School Model Town****Session - 2026-27****CLASS-11 (Commerce Stream)**

| <b>S. No.</b> | <b>Name of the Book</b>     |
|---------------|-----------------------------|
| 1             | Hornbill                    |
| 2             | Snapshots                   |
| 5             | Business Studies            |
| 6             | Accountancy                 |
| 7             | Indian Economic Development |
| 8             | Statistics for Economics    |
|               |                             |

**NOTEBOOKS**

| <b>S.No</b> | <b>ITEM</b>                |
|-------------|----------------------------|
| 1           | Registers Big              |
| 2           | Almanac                    |
| 3           | Maths Bound                |
| 4           | Informatic Practices Bound |
| 5           | Physical Education         |

**GD Goenka Public School Model Town**

**Session - 2026-27**

**Class-11 (Science Stream)**

| <b>S. No.</b> | <b>Name of the Book</b> |
|---------------|-------------------------|
| 1             | Hornbill                |
| 2             | Snapshots               |
| 4             | Maths XI                |
| 5             | Physics XI Part I       |
| 6             | Physics XI Part II      |
| 7             | Physics Lab Manual      |
| 8             | Chemistry XI Part I     |
| 9             | Chemistry XI Part II    |
| 10            | Chemistry Lab Manual XI |
|               |                         |

**NOTEBOOKS**

| <b>S.No</b> | <b>ITEM</b>            |
|-------------|------------------------|
| 1           | Registers Big          |
| 2           | Almanac                |
| 3           | Biology XI Bound       |
| 4           | Biology Lab Manual XI  |
| 5           | Computer Science Bound |

**GD Goenka Public School Model Town**

**Session - 2026-27**

**Class-12 (Humanities Stream)**

| <b>S. No.</b> | <b>Name of the Book</b>        |
|---------------|--------------------------------|
| 1             | Flamingo                       |
| 2             | Vistas                         |
| 3             | Contemporary World Politics    |
| 4             | Politics in India since Indep. |
| 5             | Social Change                  |
| 6             | Indian Society                 |
| 7             | Psychology                     |
|               |                                |

**NOTEBOOKS**

| <b>S.No</b> | <b>ITEM</b>           |
|-------------|-----------------------|
| 1           | Registers Big         |
| 2           | Physical Education 12 |
| 3           | LEGAL STUDIES 12      |
| 4           | ENTREPRENUERSHIP 12   |

**GD Goenka Public School Model Town****Session - 2026-27****Class-12 (Science Stream)**

| <b>S. No.</b> | <b>Name of the Book</b>  |
|---------------|--------------------------|
| 1             | Flamingo                 |
| 2             | Vistas                   |
| 3             | Physics Part I           |
| 4             | Physics Part II          |
| 5             | Physics lab manual 12    |
| 6             | Chemistry Part I         |
| 7             | Chemistry Part II        |
| 8             | Chemistry lab manual 12. |

**NOTEBOOKS**

| <b>S.No</b> | <b>ITEM</b>              |
|-------------|--------------------------|
| 1           | Registers Big            |
| 2           | Physics Practical File   |
| 3           | Chemistry Practical File |
|             |                          |
|             | <b>Total</b>             |
| Option 1    | Maths Part 1             |
|             | Maths Part 2             |
|             | Maths Lab File Orange    |

**GD Goenka Public School Model Town****Session - 2026-27****Class-12 (Commerce Stream)**

| <b>S. No.</b>    | <b>Name of the Book</b>         |
|------------------|---------------------------------|
| 1                | Flamingo                        |
| 2                | Vistas                          |
| 3                | Double Entry Book Keeping       |
| 4                | Analysis of Financial Statement |
| 5                | Business Studies Part I         |
| 6                | Business Studies Part II        |
| 7                | Indian Economics                |
| 8                | Macro Economics                 |
| <b>NOTEBOOKS</b> |                                 |
| <b>S.No</b>      | <b>ITEM</b>                     |
| 1                | Registers Big                   |
| 2                | IP NCERT                        |
| 3                | Physical Education              |
| 4                | Maths Part I                    |
| 5                | Maths Part II                   |